



## SOUTH EASTERN RAILWAY SPORTS ASSOCIATION

(AFFILIATED TO THE RAILWAY SPORTS PROMOTION BOARD, NEW DELHI)

11, GARDEN REACH ROAD, KOLKATA - 700 043

PHONE : 033-2450 4718, FAX : 033-2450 3252

No. : SERSA/Rectt./TS/2023-24/ 300

Dated : 09.05.2024.

To

The Administrator,  
Amateur Kabaddi Federation of India,  
E-386 Cabin-B (Basement),  
Greater Kailash Part-1,  
New Delhi-110048

**Reg : Recruitment of sportspersons against  
Talent Scouting Sports Quota, 2023-24.**

It has been decided to recruit one meritorious Kabaddi (Women) player against Talent Scouting Sports Quota 2023-24, in GP-Rs.1900/2000/-.

It is requested that the above may please be given wide publicity in your jurisdiction and suitable Kabaddi (Women) player if any, may be advised to submit their applications addressed to "The APO(Rectt), S.E.Rly, 11, Garden Reach Road, Kolkata - 43", for submission of application, basic criterion for the same is as under:-

1. Age of the sportsperson should normally be 18 to 25 years.
2. Sportspersons should be at least Graduate or equivalent
3. Sports norms for recruitment of sportspersons in different Grade and Pay Band as mentioned below :-

Sl.	Grade Pay	Min. sports norms for recruitment
1.	2000 / 1900	Rep. the country in any of the championship event in the World Cup (Jr. / Sr.) World Championship (Jr. / Sr.), Asian Games (Sr.), Commonwealth (Sr.) (or) At least 3 <sup>rd</sup> position in any of the championship / event in the Commonwealth Championship (Jr. / Sr.) / Asian Championship / Asia Cup (Jr. / Sr.) / USIC (World Rlys.) Championship (Sr. Category) (or) At least 3 <sup>rd</sup> position in the Sr. / Youth / Jr. National Championship (or) At least 3 <sup>rd</sup> position in the National Games organized under aegis of Indian Olympic Association or 1 <sup>st</sup> position in Federation Cup Championship (Sr.) (or)
N.B. : The above sports criteria should be achieved on or after 01.04.2022 for Talent Scouting.		

For any details further, sportspersons may contact Sports Office, Garden Reach, Kolkata 700 043 on (033)2450-3252/4718 or e-mail ID : sersa.grc@gmail.com

Application, if any, is required to be submitted by 17.05.2024 positively.

Sr. Sports Officer  
&  
Dy. CMM/Chg./GRC

Copy to: 1) APO(Rectt), S.E.Rly for kind Information.



Format for Application  
South Eastern Railway

Application for recruitment against sports quota for (Talent Scouting) in the year 2023-24

Category applied for: Level-2/3, Level-4/5, Level-6

Level -

Name of the Sports Discipline:

To  
The

Affix  
photograph

1. Name (in block letters) :
2. Sex: :
3. Father's Name :
4. Address for communication  
(in English only, mentioning District & State) :

PIN Code :

5. Contact No. : i) Mobile NO , ii) E- Mail -

6. (a) Date of birth :  
(Enclose self attested certificate)

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(b) Present age as on **01.01.2024**

Days

Months

Years

7. Nationality :

8. Educational qualification :  
(Enclose Self-attested certificates)

9. Community (SC/ST/OBC/UR) :  
(Enclosed self-attested Caste certificate, if any)

10. Game : a) Name of Sports Discipline :

b) Playing position :

11. Brief of Sports Achievements: **2022-23**

(Enclose copies of Self-attested certificates for the Championships concluded on or after 01.04.2020 to till date)

**2023-24**

(i)

(ii)

**N.B. Copies of Certificates from the recognized Sports Bodies may be attached.**

12. Personal marks for identification:

(i)

(ii)

(please specify in detail the position of identification mark in the body)

13. Are you working in any Govt./PSU Organization :

(If yes, then application should be sent through proper channel with NOC )

14. Nearest Railway Station & Zone :

**Declaration:** I hereby declare that whatever stated above in my application is true and correct to the best of my knowledge and belief. If anything is found incorrect or false or myself being not eligible in terms of eligibility criteria, my candidature is liable to be rejected and if any mistake is detected after my selection and appointment, my service is liable to be terminated, without assigning any reason.

Total No. of Enclosures:

Date:

Left Thumb Impression:

(of the applicant) ➡

(Signature of the applicant)